



## PROUD PARENTS BUYERS GROUP

PROUDLY SUPPORTING LOCAL YOUTH WHO  
HAVE A PASSION FOR AGRICULTURE

### PROUD PARENTS BUYERS GROUP FOUNDATION

#### 2026 SCHOLARSHIP APPLICATION

APPLICATION DUE DATE: April 24th, 2026

THE PROUD PARENTS BUYERS GROUP FOUNDATION IS A NON-PROFIT FOUNDATION THAT IS ORGANIZED EXCLUSIVELY FOR CHARITABLE SCHOLARSHIPS, AWARDS AND/OR EDUCATIONAL PURPOSES, INCLUDING: ENGAGING IN ALL ACTIVITIES NECESSARY, USEFUL, OR EXPEDIENT, THROUGH OPERATIVE MEASURES, TO PROMOTE, DEVELOP PERSONAL SUCCESS AND FURTHER THE INTEREST OF EDUCATION UNDER SECTION 501 (C) (3) OF THE INTERNAL REVENUE CODE OF 1986. OUR GOAL IS TO MAKE A POSITIVE DIFFERENCE IN THE LIVES OF YOUNG MEN AND WOMEN INVOLVED IN 4-H AND FFA BY HELPING TO DEVELOP THEIR PERSONAL SUCCESS, BY PURSUING THEIR PASSION IN AGRICULTURAL EDUCATION.

THE PROUD PARENTS BUYERS GROUP FOUNDATION MAY AWARD SCHOLARSHIPS ANNUALLY TO DESERVING MEMBERS OF TRAILS END 4-H, OAK RIDGE FFA AND GRAND OAKS FFA. SCHOLARSHIPS WILL BE AWARDED BASED ON THE INFORMATION SUBMITTED FROM THE APPLICANT. THE PROUD PARENTS BUYERS GROUP FOUNDATION MEMBERS WILL DETERMINE THE TOTAL AMOUNT OF SCHOLARSHIPS BUDGETED FOR EACH YEAR.

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#### SCHOLARSHIP APPLICANT ELIGIBILITY REQUIREMENTS:

- Student applicant must be a graduating high school senior
- Agriculture Education. Student must have an active membership in at least one of the following agricultural organizations for a minimum of 2 years:  
**Trails End 4H, Oak Ridge FFA or Grand Oaks FFA.**  
*\*In the event of a transfer student, the following guidelines will apply: Agriculture education credits will be determined by a written letter from their former FFA advisor or 4-H Manager, and the student must have completed, or be in the process of completing at least 1 year (and a second Semester of Agriculture education.)*
- Student applicant must be enrolled in at least one of the following organizations for the entirety of their senior year: **Trails End 4H, Oak Ridge FFA or Grand Oaks FFA.**

[www.ProudParentsBuyersGroup.com](http://www.ProudParentsBuyersGroup.com)

[Proudparentsbuyersgroup@gmail.com](mailto:Proudparentsbuyersgroup@gmail.com)

Montgomery County, Texas



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### SCHOLARSHIP APPLICATION GUIDELINES

- To be eligible for a scholarship, all parts of the application must be completed entirely, and all required forms submitted with the application (see checklist below). Incomplete applications will NOT be considered.
- All applications must be submitted by **April 24, 2026 at 11:59PM**. Scholarship recipients will be notified in May, 2026.
- All applications will be evaluated on a comparative basis by a committee of volunteers. Race, color, sex, creed, etc. will never be a consideration for any decisions the scholarship committee makes.
- The decision of Proud Parents Buyers Group Scholarship Committee is final. Eligibility does not guarantee an award of scholarship.
- The total number of annual scholarships awarded, and the amount of each scholarship will be based on the number of qualified applicants and the amount of funds available. Proud Parents Buyers Group reserves the right to determine the dollar amount and number of recipients(s) each year. Should funding be unavailable, the Proud Parents Buyers Group reserves the right to suspend the awarding of the scholarships until sufficient fundraising goals are reached.
- Applications will be destroyed after the evaluation process and will not be returned to applicants.

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### CHECKLIST (ALL items below must be included for the application to be considered)

- Completed Application, including essays (Sections 1-8) [Go to page>](#)
- Signed Agreement Form [Go to page>](#)
- Two (2) Letters of Recommendation – Cannot be FFA Advisor, 4-H Leader, or family member.
  - 1) \_\_\_\_\_
  - 2) \_\_\_\_\_
- GPA/Class Rank Verification Form signed by High School Counselor or Principal [Go to page>](#)
- 4-H and/or FFA Membership Verification Form(s) signed by Club Manager or Advisor [Go to page\(s\)>](#)

❖ **All items above should be emailed to [proudparentsbuyersgroup@gmail.com](mailto:proudparentsbuyersgroup@gmail.com)  
No later than Friday, April 24, 2026 by 11:59PM.**

Please email any questions to [proudparentsbuyersgroup@gmail.com](mailto:proudparentsbuyersgroup@gmail.com)



## Proud Parents Buyers Group Foundation

2026 Scholarship Application

DUE DATE: Friday, April 24, 2026

### Section 1: Application

Name:

\_\_\_\_\_

Last First Middle

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Parent/ Guardian's Name: \_\_\_\_\_

High School: \_\_\_\_\_

4-H Club \_\_\_\_\_ # Years of Membership \_\_\_\_\_

FFA Chapter: \_\_\_\_\_ # Years of Membership \_\_\_\_\_

College/University Name: \_\_\_\_\_

Have you been Accepted? YES NO

College/ University Address:

\_\_\_\_\_

Major Course of Study:

\_\_\_\_\_



**Section 2: Agricultural Experience:**

Please describe your Agricultural Experience. Example: Livestock and non-livestock projects, contest participation, things that you have learned, etc. *You may use bullet points, and attaching an essay is allowed.*



**Section 3: Agricultural Education:**

Please describe your Agricultural Education. Example: Classes, camps, training, etc. *You may use bullet points, and attaching an essay is allowed.*



**Section 4: Agricultural Awards and Acknowledgements:**

Please describe your Agricultural Awards and Acknowledgments *You may use bullet points, and attaching an essay is allowed.*



**Section 5: Agricultural Leadership:**

Please list any Agricultural offices held, organization memberships or activities. *You may use bullet points, and attaching an essay is allowed.*



**Section 6: Community Service:**

Have you ever volunteered at the New Years Buckle Bash Progress? YES NO

If YES, tell us the year(s) you helped, and in what areas (cattle show, concessions, grounds, etc.)

Please list Community Service, hours participated and organization it was with. Not limited to 4-H/FFA. *You may use bullet points, and attaching an essay is allowed.*



**Section 7: Non 4-H/FFA Activities:**

Please list Non 4-H/FFA activities that you have participated in. Example: work, church activities, other student clubs. *You may use bullet points, and attaching an essay is allowed.*



**Section 8: Essay**

Please describe how your agricultural experience has impacted you and your family's lives. How will it impact your future? (500 WORD MINIMUM) *Attaching an essay is allowed*



# 2026 SCHOLARSHIP APPLICATION

## FORMS

Please print the forms below, fill them out, and return with completed scholarship application packet.

- Signed Agreement Form, Page 12 [GO TO FORM>](#)
- GPA / Class Rank Form, Page 13 [GO TO FORM>](#)
- 4-H Membership Form, Page 14 [GO TO FORM>](#)
- FFA Membership Form, Page 15 [GO TO FORM>](#)



## **Proud Parents Buyers Group Foundation**

**2026 Scholarship Application**

**DUE DATE: April 24th, 2026**

### **Agreement Letter**

Applicants Name: \_\_\_\_\_

I hereby certify that I have completed all the information in this application and to the best of my knowledge, it is correct and accurate. I acknowledge that all information in this application may be disclosed to third parties for the purpose of scholarship consideration. If I am selected for a scholarship award, I will notify Proud Parent Buyers Group Scholarship Committee promptly of any change in college, residence, and or course enrollment that would affect my ability for this award. Proof of enrollment and receipt of payment of scholarship award will be required to be sent within 90 days of award of monies.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



## Proud Parents Buyers Group Foundation

2026 Scholarship Application

DUE DATE: April 24, 2026

***\*\*Please have this form completed by High School Counselor or Principal\*\****

### GPA/Class Rank Verification Form

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

GPA: \_\_\_\_\_ Class Rank: \_\_\_\_\_ out of \_\_\_\_\_

*Please sign below, confirming that you agree with the accuracy of the information on this form.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

**Please email any questions to [proudparentsbuyersgroup@gmail.com](mailto:proudparentsbuyersgroup@gmail.com)**



## Proud Parents Buyers Group Foundation

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***\*\*Please have this form completed by your 4-H Manager \*\****

### 4-H Membership Verification Form

Please confirm number of years of membership.

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Years of Membership \_\_\_\_\_

*Please sign below, confirming that you agree with the accuracy of the information on this form.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

**Please email any questions to [proudparentsbuyersgroup@gmail.com](mailto:proudparentsbuyersgroup@gmail.com)**



**Proud Parents Buyers Group Foundation**  
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***\*\*Please have this form completed by your FFA Advisor\*\****

**FFA Membership Verification Form**

Please confirm number of years of membership.

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_

FFA Chapter: \_\_\_\_\_ Years of Membership \_\_\_\_\_

*Please sign below, confirming that you agree with the accuracy of the information on this form.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

**Please email any questions to [proudparentsbuyersgroup@gmail.com](mailto:proudparentsbuyersgroup@gmail.com)**